DEPARTMENT OF PUBLIC HEALTH AND WELFARE												
DO NOT WRITE		-				Registration District No. 259 Primary Registration District No. 4387 Registrar's No.	R					
ON THIS STUB	•	AMENDED				FILED MAR 1 3 7982						
VS 300	1	ا ما	ı	 	1	a COUNTY A b. COUNTY A Production	dence betore admission)					
Rev. 4/59		품			I	OREGON INO, OREGON	nside Limits					
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10050		¥	l		-		side on Farm					
0750	┨	DATE AMENDED		.	l .	· HOSPITAL OR · ADDRESS	s □ No □					
20750	╡.	å			l —							
3						3. NAME OF DECEASED First Middle Lest 4. DATE Month Day (Type or print) HILL N HICKELL SIPE DEATH 3	1963					
·4	1				l	142211 111811112- 011-						
7	-					3. SEX D. COLOR OR RACE 7. Manies Institute Is. Sale of Sixth	UNDER 24 HE ours Min.					
5 1					I	P 0 1						
6	S)				1 "	Oa. USUAL OCCUPATION (Give kind of work done lob. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT during most of working life, even if retired)	AI COUNTRY					
	-l§		-		- ,	38. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE	·					
7 0	틸					IA HIGHFILL Edith STARK JESS SIPE						
8 D	N T					5. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address						
	∀				0	Yes, no, or unknown) (If yes, give war or dates of serv) JESS SIPE ALTON.	Ma-					
9/99.2	- 12		1	[<u> -</u>	1 -	I 18. CAUSE OF DEATH (Enter only one cause per line	AL BETWEEN					
10				恒	ŀ	PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) / Emmin al (an cur	AND DEATH					
11	٦ <u>٣</u>	Q	Ì	13		IMMEDIATE CAUSE (a)						
100	-	NSTEAD		<u> </u> <u> </u>		Conditions, If any, DUE TO (b) Ollm, and 15 rues 4 rue						
1290-2	- <u>S</u>	ISI				which gave rise to above cause (a),						
132-0	F	=	+	\vdash		lying cause last. DUE TO (c)						
	- Z		-		N O	PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but no related to the terminal PART III. If deceased was disease condition given in PART I (a)	female w					
	Ś				SAŢ	disease condition given in PART (a) there a pregnancy	Unknow					
	AMENDMENT	l			띪							
•	MA				<u> </u>	19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of in PERFORMED? YES NO	.c.ii 10.,					
			1		₹	20c. TIME OF Hour Month, Day, Year	-					
JÓ	₹				ĕ	INJURY a.m.						
RIBBON					₹	20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY JOWN, OR LOCATION COUNTY	STATE					
¥		ŀ	1			WHILE AT WORK farm, factory, street; office bldg., etc.)	100					
BLACK OR RITER R		ΑD	1		1 -	1-4-49 3 5 63 her 10 3 7 63						
4 E		RE	1		ŀ		s: stated.					
USE BLAC OR TYPEWRITER		ginons			ŀ	10,00 4.	. DATE SIGNE					
S E		오		Ö		22e. SIGNATURE (Degree or title) 22b. ADDAESS	8-63					
F		S		AFFIDAVIT		38. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county)	(State)					
		ġ.		₫	,	REMOVAL Specify 3 4- 1113 THOUSE PROTECTION THOUSE	Mo.					
		Z S		 	2	A FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26/REGISTRAR'S SIGNATURE	, <u>, , , , , , , , , , , , , , , , , , </u>					
		ITEM		≿	(lata & Plany after My 3-8-63 Kous Bladin aux						
	ı	1	ı	i l	7	(Licensed Embalmer's Statement on Reverse Side)						

STATEMENT BY LICENSED EMBALMER

orby_	I nereby certi	ty that the body whos	ne is recorded on the reverse side of this certificate was embalmed by me,		
working Student		ersonal supervision.	Signed Jahn & Clar		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		gnature of Student Embalmer			
	• •		Licensed Embalmer No. 4473	<u>/</u>	
٠,٠	Y		P. O. Address Bat 398, AL	TON, MO.	

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.